

Arun District Council Civic Centre Maltravers Road Littlehampton West Sussex BN17 5LF

Tel: (01903 737500) Fax: (01903) 730442 DX: 57406 Littlehampton Minicom: 01903 732765

e-mail: committees@arun.gov.uk

Committee Manager - Carley Lavender (Extn 37547)

21 October 2022

CORPORATE SUPPORT COMMITTEE

A meeting of the Corporate Support Committee will be held in the Council Chamber at Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF on Thursday 10 November 2022 at 6.00 pm and you are requested to attend.

Members: Councillors Dendle (Chair), Roberts (Vice-Chair), Bennett, Buckland, Clayden, Huntley, Madeley, Oppler, Seex and Warr.

PLEASE NOTE: Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's Committee pages.

- 1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Question Time, they will be invited to submit the question in advance of the meeting to be read out by an Officer, but of course can attend the meeting in person.
- 2. We request members of the public do not attend any face-to-face meeting if they have Covid-19 symptoms.

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email <u>Committees@arun.gov.uk</u> by 5.15 pm on Wednesday, 2 November 2022 in line with current Committee Meeting Procedure Rues.

It will be at the Chief Executive's/Chair's discretion if any questions received after this deadline are considered.

For further information on the items to be discussed, please contact <u>Committees@arun.gov.uk</u>.

AGENDA

1. <u>APOLOGIES</u>

2. <u>DECLARATIONS OF INTEREST</u>

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest
- 3. <u>MINUTES</u>

The Committee will be asked to approve as a correct record the minutes of the Corporate Support Committee held on 15 September 2022.

4. <u>ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF</u> <u>THE MEETING IS OF THE OPINION SHOULD BE</u> <u>CONSIDERED AS A MATTER OF URGENCY BY REASON</u> OF SPECIAL CIRCUMSTANCES

5. <u>PUBLIC QUESTION TIME</u>

To receive questions from the public (for a period of up to 15 minutes)

- <u>CCTV STRATEGY AND POLICY [30 MINUTES]</u>
 This report sets out the proposed CCTV Strategy and CCTV Policy and it seeks the Committee's agreement to adopt each document.
- 7. <u>KEY PERFORMANCE INDICATORS 2022-2025 QUARTER</u> (Pages 27 32) <u>2 PERFORMANCE REPORT FOR THE PERIOD 1 JULY TO</u> <u>30 SEPTEMBER 2022 - 30 MINUTES</u>

This report updates Members on corporate performance indicators at Quarter 2 [covering July to September 2022] relating to this Committee. The report is to be noted.

(Pages 1 - 4)

(Pages 5 - 26)

OUTSIDE BODIES - FEEDBACK FROM MEETINGS

8. WORK PROGRAMME [5 MINUTES]

(Pages 33 - 34)

The Committee's Work Programme for the remainder of the Municipal Year is attached for the Committee's information.

- Note : If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.
- Note : Filming, Photography and Recording at Council Meetings The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link PART 8 CP Section 5 Filming Photographic Protocol.pdf (arun.gov.uk).